

The truth is from your Lord, so do not be
among the doubters. [3:61]

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُبْتَلِينَ

غلام احمد کی جت

VICTORY TO GHULAM AHMAD

A monthly publication for the Zion Project 2020

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We are starting an online monthly newsletter for the Zion Project 2020 to educate all members of Jama'at USA with the details of the project, its significance, and updates on its progress. It will be issued on Saturday as this is the day when Ahmad's^{as} prophecy about John Alexander Dowie was fulfilled in 1907. The number of this issue is 09-196 describing that this is the ninth issue detailing the 196th Sign of Hazrat Ahmad^{as} mentioned in his incredible masterpiece book, *Haqiqatul Wahi* page 633 (new English edition).

INSIDE THIS ISSUE:

1. A Great Victory - Excerpt from Haqiqatul Wahi
2. How to contribute to the Zion Mosque Project



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ¹
نَحْمَدُهُ وَنُصَلِّي²

A GREAT VICTORY

Dr. John Alexander Dowie—the False Prophet of America—Dies in Accordance with My Prophecy

196. ONE HUNDRED NINETY-SIXTH SIGN^{3☆} —Let it be clear that the man whose name is mentioned in the title was a bitter enemy of Islam. He also made a false claim to prophethood, and considered the Chief of Prophets, the Most Truthful of the True, the Best of Messengers, the Leader of the Pure, Bearer of Holiness, Muhammad, the Chosen One of God, may peace and blessings of Allah be upon him, to be a liar and an impostor. Because of his evil nature, he used foul and obscene language about the Holy Prophet^{sa}. In brief, because of his malice towards Islam, extremely evil traits were found in him. Just as swine see no value in pearls, so did he view the Islamic [concept of] *Tauḥīd* [Oneness of God] with contempt and wanted to destroy it. He believed Ḥaḍrat ‘Īsā to be God and had such a passion for spreading the doctrine of Trinity

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1. In the name of Allah, the Gracious, the Merciful. [Publisher]
 2. We praise Him and invoke blessings [on His Noble Messenger]. [Publisher]
 3. ☆ In the Epilogue, the Signs began to be numbered by mistake from Number 1 when they should have started from Number 189. Thus up to this point, adding the eight Signs mentioned so far in this Epilogue, the total Number has reached 196 (Number 5 had been used twice by mistake). This is why this Sign has been assigned the Number 196. (Author)

* As noted by the Promised Messiah^{as} there is a numerical mistake in numbering. In the Epilogue there are nine Signs after Sign Number 187. [Publisher]

in the world, that though I have read hundreds of books by Christian clergymen, I have not seen such passion in anyone else. His newspaper, *Leaves of Healing* dated 19 December 1903, and 14 February 1907, contain the following sentences:

I pray God for the day to come when the Crescent shall disappear. May God grant it! May God destroy it [i.e. Moslem Abomination].

Again, in his newspaper dated 12 December 1903, considering himself to be a true Messenger and a true Prophet, he wrote:

If I am not God's prophet, there is none on God's earth that is.

In addition, he was an avid polytheist and used to say that he had received revelation that Yasū' Masīḥ [Jesus Christ] shall descend from heaven in twenty-five years. He believed that Ḥaḍrat 'Īsā was indeed God. Moreover, the one thing which caused great grief to my heart, as I have written, was that he was an extreme enemy of our Holy Prophet, may peace and blessings of Allah be upon him. I subscribed to his newspaper *Leaves of Healing* and was constantly aware of his foul and abusive language. When his insolence had reached the limit, I sent him a letter in English in which I invited him to a *mubāhalah* [prayer duel] so that God may cause the liar among us to die during the lifetime of the one who is truthful. This invitation was sent to him twice, in 1902 and again in 1903, and was also published in some well-known newspapers in America. Their names are written in the footnote below.¹

1. [See Footnote on pages 635–638.]

| NO. | NEWSPAPER | DATE | SUMMARY OF NEWS |
|-----|----------------------------|-----------------|--|
| 1 | Chicago Interpreter | 28 Jun. 1903 | The newspaper ran the headline, 'Will Dowie come out for this contest?' Printing my photograph side by side with that of Dowie's, it reported that Mirza Sahib says that Dowie is an impostor, and that he prays for God to destroy and annihilate him in his lifetime. Then the newspaper quotes me as saying: 'The way of distinguishing between the one who is an impostor and the one who is truthful is that both should pray to God that from the two, the liar should die in the lifetime of the truthful one.' |
| 2 | Telegraph | 5 Jul. 1903 | The newspaper reports that Mirza Ghulam Ahmad of the Punjab, India, has challenged Dowie, the claimant of prophethood, to a <i>mubāhalah</i> , and that this is to be undertaken by praying to God that whosoever of the two is a liar should die in the lifetime of the one who is truthful. |
| 3 | Argonaut, San Francisco | 1 Dec. 1902 | The newspaper ran the headline, 'Prayer duel between Christianity and Islam' and gives a summary of my letter to Dowie in which I wrote to him: 'You lead a Jamā'at and I too have a large following. To decide therefore who from among us is truly from God we can both pray to the God we believe in. Then the one whose prayer is accepted should be considered to be truly from God. And, the prayer should be: 'May God cause the one of us who is a liar to die earlier than the one who is truthful.' Surely, the paper says, this is a reasonable and just method to reach the truth. |

| NO. | NEWSPAPER | DATE | SUMMARY OF NEWS |
|-----|-----------------------------------|--------------|--|
| 4 | Literary Digest, New York | 20 Jun. 1903 | The newspaper has printed my photo and elaborates on the issue of <i>mubāhalah</i> saying that the two parties, Dowie and I, will pray to God that of the two of us whoever is a liar should die in the lifetime of the one who is truthful. |
| 5 | New York Mail and Express | 28 Jun. 1903 | ' <i>Mubāhalah</i> between two claimants of Prophethood' is the heading of the report published in the paper. The report then explains in detail what a <i>mubāhalah</i> is. |
| 6 | Herald Rochester | 25 Jun. 1903 | The newspaper reports that Dowie has been invited to a <i>mubāhalah</i> , and then describes in detail what a <i>mubāhalah</i> is. |
| 7 | Record Boston | 27 Jun. 1903 | The newspaper published a news item about the <i>mubāhalah</i> . |
| 8 | Advertiser Boston | 25 Jun. 1903 | Same as above. |
| 9 | Pilot Boston | 27 Jun. 1903 | Same as above. |
| 10 | Pathfinder, Washington | 27 Jun. 1903 | Same as above. |
| 11 | The Chicago Inter-Ocean | 27 Jun. 1903 | Same as above and then in its issue of 28 June 1903 the paper published both photos [my photo as well as that of Dowie] and gave details of the <i>mubāhalah</i> . |
| 12 | Worcester Spy | 28 Jun. 1903 | // |
| 13 | The Democrat Chronicle, Rochester | 25 Jun. 1903 | The newspaper has mentioned the <i>mubāhalah</i> and published photos of Dowie and me. Underneath my photo appears the caption, 'Mirza Ghulam Ahmad'. |

| NO. | NEWSPAPER | DATE | SUMMARY OF NEWS |
|-----|---|-----------------|---|
| 14 | A newspaper of Chicago: name and date torn | | The newspaper mentions me as the Messiah of India who has invited Dowie to a <i>mubāhalah</i> . |
| 15 | The Burlington Free Press | 27 Jun. 1903 | The newspaper carries a news item about the <i>mubāhalah</i> . |
| 16 | The Chicago Inter-Ocean | 28 Jun. 1903 | // |
| 17 | Albany Press | 25 Jun. 1903 | // |
| 18 | Jacksonville Times | 28 Jun. 1903 | // |
| 19 | Baltimore American | 25 Jun. 1903 | // |
| 20 | Buffalo Times | 25 Jun. 1903 | // |
| 21 | New York Mail | 25 Jun. 1903 | // |
| 22 | Boston Record | 27 Jun. 1903 | // |
| 23 | Desert English News | 27 Jun. 1903 | // |
| 24 | Helena Record | 1 Jul. 1903 | // |
| 25 | The Groomshire Gazette | 17 Jul. 1903 | // |
| 26 | Nuneaton Chronicle | 17 Jul. 1903 | // |
| 27 | Houston Chronicle | 3 Jul. 1903 | // |

| NO. | NEWSPAPER | DATE | SUMMARY OF NEWS |
|-----|------------------------------------|--------------|--|
| 28 | Savanna News | 29 Jun. 1903 | // |
| 29 | Richmond News | 1 Jul. 1903 | // |
| 30 | Glasgow Herald | 27 Oct. 1903 | // |
| 31 | The New York Commercial Advertiser | 26 Oct. 1903 | The newspaper quotes me saying that if Dowie accepts my challenge openly or even indirectly, he will die in extreme pain and frustration, but if he does not accept the challenge, even then the town of Zion, which he built, will suffer great calamity. |
| 32 | The Morning Telegraph of New York | 28 Oct. 1903 | The newspaper mentions the <i>mubāhalah</i> and my prayer against Dowie. |

These are the newspapers that have reached me. It seems from this multitude [of reports] that it must have been reported in hundreds of newspapers. (Author)

In the text of this *mubāhalah*, I had also invoked the curse of Allah upon the liar^{1☆} and had prayed to God Almighty to give His decision and thus expose the falsehood of the one who is lying. The text of this *mubāhalah*, as I have just pointed out, was well publicized in some well-known American dailies. These newspapers belonged to American Christians and had no affiliation with me. The reason for my publishing this *mubāhalah* in the American press was that Dr. Dowie, the false Prophet, did not answer me directly. So, as a last resort, I got that text of the *mubāhalah* published in the well-known daily newspapers of America, which are distributed all over the world in large numbers. It is only by the grace of God that the editors of these American newspapers—despite being Christians and hostile to Islam—published my article about the *mubāhalah* so widely and with such enthusiasm that it became widely known throughout America and Europe, and its news even reverberated back to India. The gist of my *mubāhalah* was that Islam is the true faith and the Christian doctrine is false, and I am the same Messiah from God who was to come in the Latter Days and was promised in the Scriptures of the Prophets. I also wrote that Dr. Dowie was false in his claim of prophethood, as well as in his doctrine of Trinity, and that if he accepted the *mubāhalah* he would die within my lifetime in great pain and misery. Even if he did not accept the challenge, he would still not be able to escape divine punishment. In response to this, the ill-fated Dowie published the following lines in

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1. ☆ I published an announcement in English on 23 August 1903, opposing Mr. Dowie. It says; ‘I am about seventy years in age and Mr. Dowie, as he states, is a young man of fifty but I do not care for my age because this *mubāhalah* will not be decided by our ages but God who is the Most Supreme Authority will decide it. If Mr. Dowie flees from this confrontation—even then, the calamity will certainly befall his Zion soon. Now I finish this discourse with this prayer: ‘O All-Powerful and Perfect God, who always reveals Himself to the Prophets and shall continue to do so, settle this matter soon and reveal the falsehood of Mr. Dowie to the people. I am certain that whatever You have promised me through Your revelation, shall be fulfilled definitely. O Almighty God, hear my prayer, You have all the powers.’ See English Announcement of 23 Aug. 1903. (Author)

English in one of the issues during December 1903, and also in the 26 September 1903 and other issues of his newspaper:

There is one foolish man in India, a Mohammedan Messiah, who persists in writing to me saying that the body of the Christ is buried at Cashmir, in India, and can be found there. People sometimes say to me: “Why do you not reply to this, that and the other thing?” Reply! Do you think that I shall reply to these gnats and flies? If I put my foot on them I would crush out their lives.

In his issue of 19th December, 1902, he wrote:

My part is to bring out the people from the East and from the West, from the North and from the South, and settle them in this and other Zion Cities, until the time shall come when the Mohammedans are swept away. May God give us that time.

In short, this man became more and more impudent after the publication of my *mubāhalah*, which had been published in Europe, America, here in India, and virtually throughout the entire world. For my part I only waited, for I was sure that God would decide between us as I had beseeched Him to do, and His decision would distinguish between the liar and the truthful.^{1☆}

I kept praying to God asking for the death of the liar. Hence, God Almighty informed me a number of times that I would be victorious^{2☆} and

1. ☆ Read page 3 of this Announcement. The gist of it is that on 23 August 1903, I had published an announcement in English, opposing Mr. Dowie. On receiving revelation from God Almighty, I had written therein that whether or not Mr. Dowie does a *mubāhalah* with me, he will not escape God’s punishment and God will distinguish the true from the false. (Author)
2. ☆ **Footnote:** On 9 February 1907, I received this revelation *انك انت الاعلى* meaning: ‘You shall indeed be victorious.’ And then on the same date I received the revelation *العید الاخر تنال منه فتحًا عظيمًا* meaning: ‘You shall be bestowed another Sign that shall cause happiness and by which you shall be

the enemy would be destroyed. Then, just fifteen days before Dowie's death, God Almighty informed me once again of my victory through His revelation which was published by me on the second page after the title page of the book, *Qadian kay Āryah aur Hamm* ['We and the Āryas of Qadian'] about a fortnight prior to Dowie's death, which is as follows:

Prophecy of a Fresh Sign

God says:

میں ایک تازہ نشان ظاہر کروں گا جس میں فتح عظیم ہوگی وہ تمام دنیا کے لئے ایک نشان ہوگا یعنی ظہور اس کا صرف ہندوستان تک محدود نہیں ہوگا اور خدا کے ہاتھوں سے اور آسمان سے ہوگا

I shall manifest a fresh Sign in which there shall be a great victory. It shall be a Sign for the whole world. (That is, its manifestation will not be confined to India alone.) This will be caused by the hands of God and will be from the heavens.

Let each eye eagerly await its manifestation, for God will soon manifest it. This will happen as a divine testimony that this humble one upon whom all nations are heaping abuse, is from Him. Fortunate indeed is the one who benefits from it.

A N N O U N C E D B Y

Mirza Ghulam Ahmad, the Promised Messiah,

Dated 20 February 1907

granted a great victory.' Its meaning that was bestowed upon me was that in the eastern countries Sa'dullāh of Ludhiana had died from pneumonic plague after my prophecy and the *mubāhalah* in the first week of January. This was the first Sign, and the second Sign would be very much greater in which I would be granted a grand victory. So this was the death of Dowie which took place in the western countries. See the newspaper *Badr* dated 14 February 1907 and thus that prophecy of Allah the Exalted was fulfilled in which it was stated 'I shall show two Signs.' (Author)

Now, it is clear that a Sign (which has resulted in a great victory) that can serve as a manifestly bright Sign for the people of Asia, America, Europe, and India, is only this very Sign of Dowie's death.^{1☆}

The other Signs which have appeared as a result of my prophecies have been limited to the Punjab and India, and nobody in America or Europe knew about them. But this Sign, which emerged as a prophecy from the Punjab, reached all the way to America and found fulfilment in a person known by everyone in Europe and America. And no sooner had he died than the news of his death was conveyed to India through telegrams.

The news was published by *The Pioneer* (published from Allahabad) on 11 March 1907, and by the *Civil and Military Gazette* (published from Lahore,) on 12 March 1907, and by the *Indian Daily Telegraph* (published from Lucknow) on 12 March 1907. Hence, the news was published virtually around the globe. Such was the worldly status of this man that he was honoured like lords and princes. For instance, Mr. [Alexander Russell] Webb, an American who has become a Muslim there, once wrote a letter to me testifying that this man [Dowie] lives a very prestigious, princely

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1. ☆ Dowie died so quickly after this prophecy that only fifteen days had passed since its publication when his life ended. Thus, for a seeker after truth, this is a decisive proof that this prophecy was specifically about Dowie, because it is first written in this prophecy that it would be a Sign of a grand victory for the whole world and second, it is written that it would be manifested very soon. Thus, what could be sooner than this that after this prophecy the unfortunate Dowie could not even complete another twenty days before being returned to dust? The Christian priests who had raised a clamour concerning Ātham should now definitely ponder over the death of Dowie. (Author)

lifestyle in this country. However, despite the prestige and fame that he enjoyed in America and Europe, it so happened by the grace of Allah the Exalted that the text of my *mubāhalah* against him was published by the major daily newspapers of America and became well known all over Europe and America.

Moreover, after it became so widely publicized, the death and destruction concerning him that was foretold in the prophecy was fulfilled with such clarity that it is impossible to conceive anything more comprehensive and perfect. Every aspect of his life was stricken with calamity. He was found to be an embezzler and although he had prohibited the use of liquor in his teachings, he was proven to be an imbibber of alcohol. In a state of great despair he was driven out of Zion—the city which he had himself established at a cost of hundreds of thousands of rupees. He was also deprived of seventy million rupees which he possessed in cash. His wife and son turned against him, and his father even announced that he was a illegitimate son, and it was exposed before the public that his birth was illegitimate.

As for his claim that he miraculously cured the sick, all such bragging and boasting were proven false, and he suffered every kind of humiliation. He was finally afflicted with paralysis and had to be carried about by men like a wooden plank. Soon afterwards, he went mad due to his intense grief and sorrow, losing total control of his senses. His claim that he had a long life ahead of him and that he was getting younger by the day, while others were getting old, turned out to be a mere deception. Finally, in the very

first week of March 1907, he died in a state of great distress, pain, and sorrow.

Now, clearly, what greater miracle could there be than this—since my essential mission is to break the Cross and a great part of the Cross has been broken with his death? Since he was the world’s foremost defender of the Cross and claimed to be a Messenger, and used to say that all Muslims would be destroyed by his prayers, Islam would be annihilated, and the Ka’bah would fall into ruins, God Almighty, therefore, caused him to perish at my hands. I also believe that the prophecy about the ‘killing of the Swine’ has been clearly fulfilled with his death, for who could be more dangerous than the one who makes a false claim of prophethood and eats the filth of falsehood like a swine?

He himself wrote that nearly 100,000 wealthy people had joined him. The fact is that Musailimah, the Impostor, and Aswad ‘Ansī were nothing in comparison to him. Neither of them enjoyed the popularity he did, nor did they possess tens of millions of rupees like him. So I can swear by God that he was the same ‘swine’ whose death at the hands of the Promised Messiah had been foretold by the Holy Prophet, may peace and blessings of Allah be upon him.^{1☆} Had I not invited him to a *mubāhalah*, or invoked the curse of God upon him, or published the prophecy regarding his ruin, his death would not have served as a testimony to the truth of Islam.

1. ☆ *Alḥamdulillah* [All praise belongs to Allah], for today, not only my prophecy but also that of the Holy Prophet, may peace and blessings of Allah be upon him, was fulfilled with perfect clarity. (Author)

However, since I had published beforehand^{1☆} in hundreds of newspapers that he would indeed die during my lifetime, and I wrote time and again that **I am the Promised Messiah** and Dowie is a liar, and that **the proof of this would be that he would die in ignominy and despair within my lifetime, he accordingly met his death during my life.** Can there be a more openly manifest miracle than this that testifies to the truth of the prophecy of the Holy Prophet, may peace and blessings of Allah be upon him? Now, only he who is the enemy of truth will deny it. والسَّلَامُ عَلَىٰ مَنْ اتَّبَعَ الْهُدَىٰ [And peace be upon him who follows the guidance].

ANNOUNCED BY,

Mirza Ghulam Ahmad, the Promised Messiah

Qadian, District Gurdaspur, Punjab

7 April 1907



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1. ☆ Footnote: An American Newspaper has added an interesting joke and said: Of a certainty, Dowie will accept the *mubāhalah* challenge albeit with some modification. He would say: 'I do not agree to the *mubāhalah* that the liar should die in the lifetime of the truthful one. But yes, I do agree to a competition in vilification. Whoever vilifies the most, and attains to the highest degree in this, that one should be declared the winner and understood to be the truthful one!' (Author)

"It is God's Tradition to show the difference Himself;
So it is clear as to who is pious and who eats dead things;
A pure heart does not require a profusion of miracles;
One Sign is enough if there is fear of Creator in the heart."

(Hymns and Preaching Truth Munajaat aur Tableeghe Haq,
Braheene Ahmadiyya, Part 5, pg 97, 1908-Duresameen Poem 39)

تاعیاں ہو کون پاک اور کون ہے مُردار خوار
اک نشاں کافی ہے گردل میں ہے خوفِ کردگار

سنتِ اللہ ہے کہ وہ خود فرق کو دکھلائے ہے
صاف دل کو کثرتِ اعجاز کی حاجت نہیں



FINAL THREE-DIMENSIONAL RENDERING OF THE ZION MOSQUE, MUSEUM AND MINARATUL MASIH

NATIONWIDE JAMA'AT CALL TO HELP BUILD

Zion city is that tiny speck on the world map where the greatest SIGN OF ALLAH was manifested in 1907 when a bitter enemy of Islam named Alexander Dowie met his destruction as a result of the famous Mubahila challenge (Prayer Duel) by Hazrat Ahmad (as).

In order to commemorate this great sign of victory, Jama'at USA has been tasked to build a Mosque, a Museum and a replica of Manaratul Masih to keep this great sign alive for generations to come. The Mosque will be funded by Lajna Imaillah USA and the rest by Men, Insha'Allah. The total cost is \$4.4 Million, out of which \$1.2 Million is being raised by women and \$3.2 Million is being raised by men. **Over \$1.5 million has already been raised by women and \$2.3 million by men and \$200K is awaited. Kindly donate during this blessed month of Ramadan.** May Allah give us all the opportunity to be part of this blessed scheme.

ZION PROJECT 2020

3 STRUCTURES TO BUILD:

MOSQUE

MUSEUM

MANARATUL
MASIH

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